

GRAFTON COUNTY CONSERVATION DISTRICT

<http://graftonccd.org>



Orford Ridge Business Park

Mon Tue Thu Fri
19 Archertown Road, Suite 1
Orford, NH 03777
(603) 353-4652, ext. 103

Grafton County Complex

Wed or by appointment
3855 DCH, Room 268
North Haverhill, NH 03774
(603) 787-6973, ext. 351

JIM PAGE CONSERVATION SCHOLARSHIP

The Grafton County Conservation District wishes to foster learning in the area of conservation. The District will award a **\$300.00** scholarship to a deserving student of Grafton County in the area of conservation, towards a 4-H Camp or conservation camp experience.

Deadline: Applications must be received at Grafton County Conservation District by **April 15, 2012.**

Eligibility: The scholarship(s) will be awarded to a resident of Grafton County attending a camp based in conservation, natural resources or environmental education.

Applications:

Conservation, Natural Resources or Environmental Education Camp: Interested youth should provide the following information: (see attached form)

Name

Home Address and Phone Number

Name of Parents/Guardians

Current Grade Level

Name and Location of Camp You Will Attend

A brief paragraph (100 words maximum) stating reason for attending camp, what you hope to learn, activities you will be involved in, etc.

NOTE: Recipients should be prepared to speak to a school or community peer group, or the Grafton County Conservation District Supervisors at a monthly meeting about their camp experience.

Award: **\$300 Jim Page Conservation Scholarship** to be used towards 4-H or conservation camp tuition.

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JIM PAGE CONSERVATION SCHOLARSHIP

Deadline April 15, 2012

Name _____

Home Address: _____

Street/PO Box

Town

State

Zip

Name of Parents/Guardians _____

Current Grade Level _____

Have you attended a conservation camp before? _____

Name and Location of Camp You Will Attend _____

Signature of Parent/Legal Guardian _____

Parent/Legal Guardian Telephone/Email _____

NOTE: Recipients should be prepared to speak to a school or community peer group, or the Grafton County Conservation District Supervisors at a monthly meeting about their camp experience.

Please write a brief paragraph (100 words maximum) stating reason for attending camp, what you hope to learn, activities you will be involved in, etc. (use back of form or attach separate sheet if necessary)